

SCOTTIE SCOOP

February 29, 2024

Let's Get Involved!

Please see the following attachments for information about sports, activities, clubs, meetings, volunteer opportunities and important information:

- Hops n Drops Fundraiser
- Book Fair K8 Library
- Patrick Carman-Author Visit
- Rockford Youth Baseball
- Spokane South Hill Little League
- NHL Learn to Play Ice Hockey
- Transitional Kindergarten/Kindergarten Roundup
- Read to Ride (Silverwood)
- PTSG Upcoming Events
- PTSG Membership Form
- Freeman Camp Chair Fundraiser
- Regal Cinemas \$2 Movies

Important Dates

March 1	Snow Make Up Day NO SCHOOL
March 4	Prof. Dev. Day NO SCHOOL
March 5	Musical Practice 3-4:00
March 5-15	Food Drive
March 6	Musical Practice 3-4:00
March 6	Late Start @10:15am
March 11-14	Musical Practice 3-4:00
March 12	Conference Scheduler Open
March 13	PTSG Mtg @5:30pm in CC
March 15	Granny Awards! @6:00 HS MPR
March 18	Patrick Carman Visiting Author
March 19	Hops n Drops Fundraiser 5-9:00
March 25-29	Book Fair K8 Library
March 27	STEAM Fair
March 27	Board Mtg @3:30 at Center Place
March 28-29	Conferences NO SCHOOL

Scottie Gear!

Get some Scottie Gear A portion of the proceeds go to PTSG!

[Click Here for GAME-ONE Gear](#)

Scholastic Book Fair

March 25th-29th K8 Library
Follow Link for more [INFO.](#)



Food Drive Begins!

Please start bringing in Food Donations and turn in Poster Entries on Tuesday, March 5th. Read info. below in grey boxes.
No Vegetables (food bank has plenty)
No Expired Food (will not count towards our goal and will be discarded.)

Food Bank Needs!

Deodorant	Toothbrushes
Shampoo	Conditioner
Black Olives	Mushrooms
Rice-A-Roni	Top Ramen
Peanut Butter	Jelly
Jiffy Mixes	Chili
Cold Cereal	Baked Beans
Manwich	Spaghetti O's
Canned Chicken	Bottled Juice
Granola Bars	Paper Towels
Toilet Paper	Cake Mixes
Cookies	Canned Soup
Mac N Cheese	Pasta (all kinds)
Pizza Sauce	Pasta Sauce (all kinds)
Chips (of any sort)	Crackers (of any kind)
Rice (white or brown)	Hamburger Helper
Any kind of meal mix	Box or Pouch Juice
Condiments (all kinds)	
Brown sugar-Powder sugar	
Canned Fruit except peaches	

Food Bank

Imagine a Hunger-Free Community
Empowering Tomorrow's Leaders: Freeman Elementary Fifth Graders Take Action!
Join us as the fifth graders at Freeman Elementary School partner with CHS Harvest for Hunger to envision and create a Hunger-Free Community.
Drop-Off Location: Freeman Elementary School and Freeman Pre-School. Drop-Off Dates: March 5th
Last day to drop off in the morning of March 15th.
Together, Let's Make It a Reality!

In our vision for a hunger-free community, every pound of donated food makes a tangible difference. The dedicated efforts of all our elementary students, alongside CHS, are driving positive change in our community. Imagine the impact of their determination and your support!
CHS Harvest for Hunger Matching Initiative: For every pound of food you donate, CHS will match it with dollars, amplifying the impact of your generosity. Your contributions will directly benefit the North Palouse Community Food Bank Program, ensuring that every donation stays right here in our community.

What to Donate:

- Bags of sugar, rice, and pancake mix
- Cans or jars of peanut butter and jam
- Canned goods (stew, soups, meats, fruits, etc.)

Make a Difference Today! Support the efforts of our pre-school and elementary students and CHS to realize a hunger-free community. Your contributions can transform lives and inspire hope.

Drop-Off Instructions: Visit Freeman Elementary School during school hours 7:45 to 3:15 from March 5th to March 15th. The last day for drop-offs will be the morning of March 15th. Let's empower our youth and create lasting change together.

Contact Information: For any inquiries, please contact Ann Romey at aromey@freemansd.org. Thank you for your invaluable support. Together, with our students, CHS, and our community, we can turn imagination into action and make hunger a thing of the past. (Please make sure the food is not outdated!) NO outdated food will count for the food drive competition.)

Poster Contest

Food Bank Poster Contest

Did you know food insecurity exists in every county in America? 1 in 6 children in the U.S. face hunger and 1 in 7 people face hunger. CHS Harvest for Hunger, will make a local contribution back to its communities. How can one student, one school, take action? How can we help people and children from facing hunger? Together, we'll raise awareness and collect food to help make a difference in our communities. You can start by making a poster and help make the community aware of the needs right here! Questions? Ann Romey aromey@freemansd.org

Prizes and Awards

Six winners will be selected:

Three from grades K-2 and three from grades 3-5.

Group 1: Grades K - 2nd

Posters must be a standard poster board size 12in x 18in inches.

Posters can be illustrated vertically or horizontally

Media: paint, crayon, felt pen, markers, cut paper, and other art supplies (no printed components may be used)

Only one entry per student

Group 2: Grades 3th - 5th

Posters must be a standard poster board size 12in X 18in inches OR 20in X 23in

Posters can be illustrated vertically or horizontally

Media: paint, crayon, felt pen, markers, cut paper, and other art supplies (no printed components may be used)

Only one entry per student

Judging Criteria

Poster must adhere to the theme

Creativity and originality

Catchiness of incorporating the theme as a motto, tag line, or hashtag

Visual appeal (i.e. layout, color selection, organization)

Spelling and message clarity

SCOTTIE SCOOP

February 29, 2024

PACE Award and Perfect Attendance

Wednesday, February 28th we had our PACE Award and Perfect Attendance Assembly! Plaques were awarded to those kids who have not missed any school for Semester 1. PACE Character traits that were honored were December-Caring, January-Fairness and February-Honesty. Great job everyone!



3rd - 5th
Graders



K - 2nd
Graders

You are invited
to the Granny
Awards! Come
see 3rd - 5th
graders in this
fun musical!
Friday, March
15th @6:00pm
in the HS MPR.

March Breakfast

4	No School! Enjoy your day off!	5	Garlic Cheese Bread Cereal & Goldfish Gala Apple Juice Variety Chocolate Milk White Milk	6	LATE START Have a Healthy Breakfast at Home	7	Pancake & Sausage Cereal & Goldfish Banana Juice Variety Chocolate Milk White Milk	8	Omelet Biscuit Cereal & Goldfish Pear Juice Variety Chocolate Milk White Milk
11	Chocolate Chip Scone Cereal & Goldfish Craisins Juice Variety Chocolate Milk White Milk	12	Banana Bread Cereal & Goldfish Gala Apple Juice Variety Chocolate Milk White Milk	13	Cherry Strudel Cereal & Goldfish Fresh Orange Juice Variety Chocolate Milk White Milk	14	Egg McFreeman Cereal & Goldfish Banana Juice Variety Chocolate Milk White Milk	15	Cinnamon Roll w/icing Cereal & Goldfish Pear Juice Variety Chocolate Milk White Milk
4	No School! Enjoy your day off!	5	Mandarin Orange Chicken Brown Rice Turkey Sandwich Alternate Lunch Chocolate Milk White Milk	6	Corn Dog Alternate Lunch Chocolate Milk White Milk	7	Pepperoni Rippers Turkey Cranberry Wrap Alternate Lunch Chocolate Milk White Milk	8	Hamburger Alternate Lunch Chocolate Milk White Milk
11	Macaroni and Cheese Dinner Roll WG Alternate Lunch Chocolate Milk White Milk	12	Spaghetti w/Meat Sauce Bread Sticks Chicken Caesar Wrap Alternate Lunch Chocolate Milk White Milk	13	Chicken Nuggets Dinner Roll WG Alternate Lunch Chocolate Milk White Milk	14	Assorted Pizza Turkey Sandwich Alternate Lunch Chocolate Milk White Milk	15	Hamburger Alternate Lunch Baked Beans Chocolate Milk White Milk

March Lunch

Join us
for a fundraiser event evening at



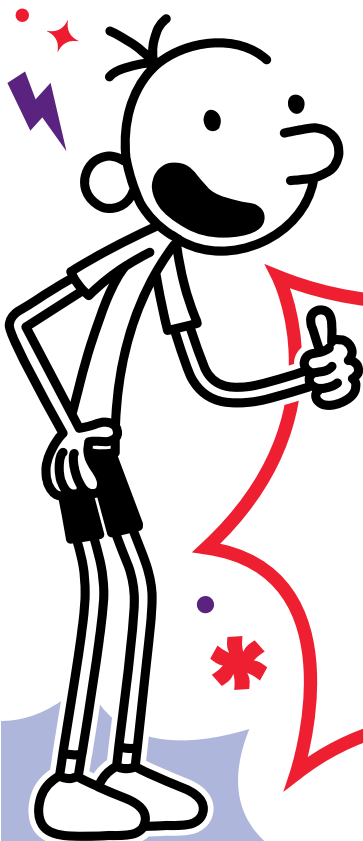
HopsnDrops Spokane Valley
Tuesday, March 19th
5:00-9:00pm

**Let's eat together and *love* on
our Freeman Community!**
**20% of sales will be donated to
Freeman PTSG.**



***Plus* an additional 20%
will be donated to Team Jensen**

The PTSG raises funds for the kids at Freeman Elementary and Middle School.
20% of the funds go toward field trips, dances, ice cream social, teacher supplies,
harvest fest and fun! The additional 20% will be donated to TEAM JENSEN.



 SCHOLASTIC

It's **BOOK FAIR** *time!*

**COME TO
THE FAIR
CHOOSE BOOKS
YOU LOVE**

Dates / Times / Place

Check out with eWallet—the convenient, cash-free digital payment system.
Every purchase at the Fair benefits our school! **Woo hoo!**

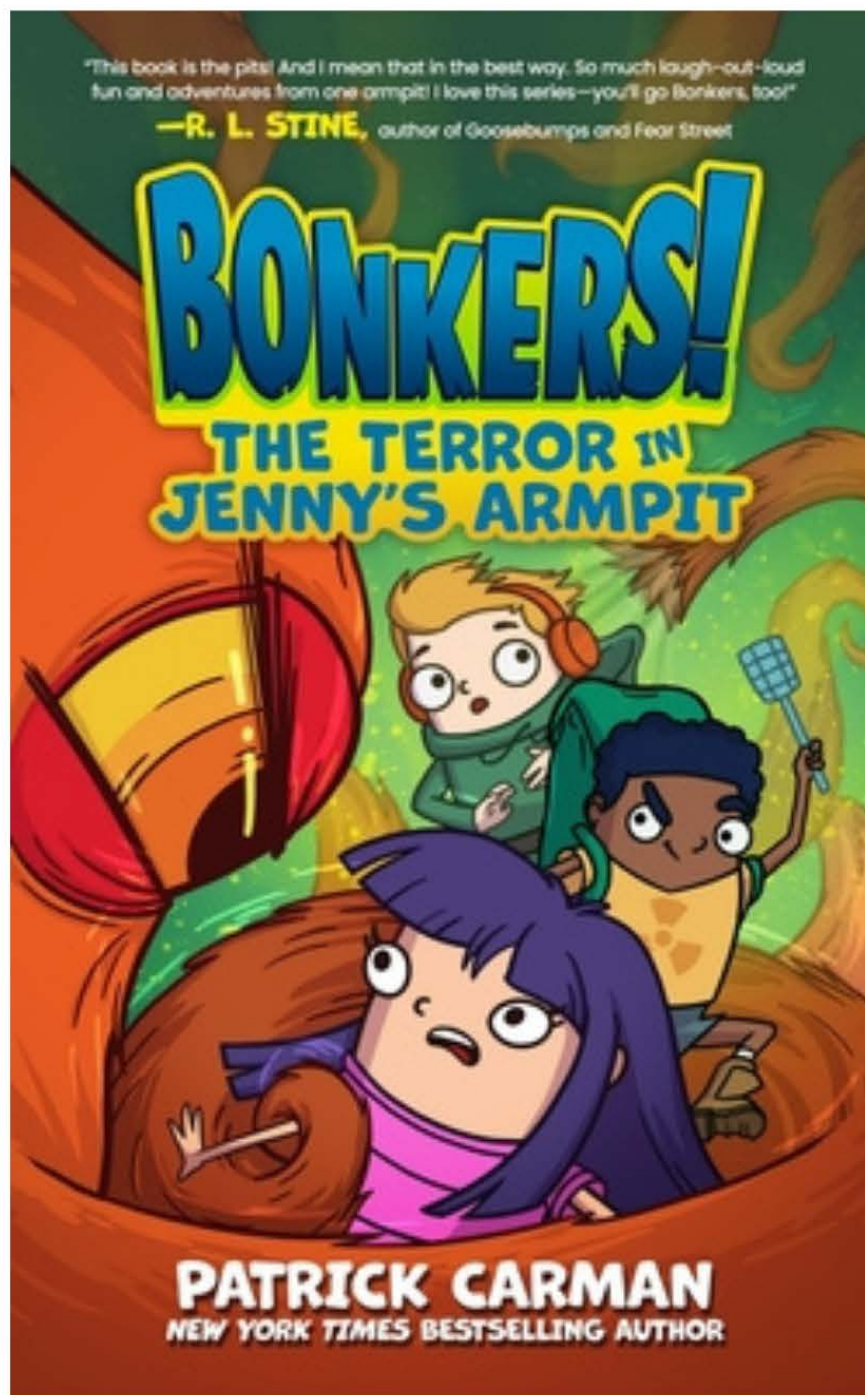


PATRICK CARMAN

Interested in Patrick Carman's books? Order them through Auntie's!

You can peruse his titles via our online catalogue at

<https://www.auntiesbooks.com/store/catalog/patrick-carman-books> or through the captcha below.



Use Coupon Code
TERROR10 for 10% off
this title!

Browse Patrick's
books on
[auntiesbooks.com!](https://www.auntiesbooks.com)



Patrick will also be having a book signing at Auntie's Bookstore on March 22nd @ 6PM!

2024 Rockford Youth Baseball

T-BALL	Ages 5-6	Mon & Wed	6pm practice/5:30 games
CAPS	Ages 7-9	Mon & Wed	6pm practice/games (or following t-ball game)
MINORS	Ages 10-12	Tue & Thu	6pm practice/games

Practice starts the first week in May
Games begin the first week of June

Home fields are at HRC Park and/or the Rodeo Grounds in Rockford

****Freeman teams are created only after Rockford teams are filled****

Away games will be played in Worley, Fairfield and at Liberty School in Spangle.

Call or go to www.rockfordwa.com for a link to the REQUIRED forms

**** (1) Registration, (2) concussion form, and (3) payment *must* be submitted before April 17th to ensure placement, \$40 Registration Fee**

Due to limited space, we will not be accepting any latecomers this year

Mail completed forms to:

ROCKFORD YOUTH BASEBALL

c/o Nicki Seehorn @ PO Box 242 Rockford, WA 99030

nseehorn@gmail.com (509-998-6476)

or

ROCKFORD YOUTH BASEBALL

c/o Heidi Johnson @ Rockford Town Hall 20 W Emma St (drop off)

PO Box 49 Rockford, WA 99030 (mail)

hroecks@yahoo.com (509-270-3311)

REGISTER
TODAY!

SPOKANE SOUTH HILL LITTLE LEAGUE

Registration for the upcoming 2024 Little League Season is now open!

To register and view the league information, go to:

spokanesouthll.com

CHALLENGER AGES 4-18 :: For physically and mentally challenged players to enjoy the game of baseball using the buddy system - **\$35**

T-BALL AGES 4-6 :: Designed to be a players first intro into baseball. FUNdamentals are emphasized. Safe & fun for all children - **\$105**

SINGLE A (COACH PITCH) AGES 5-9 :: Recreational. Players are taken to the next level. Coach pitch & safety balls make the game fun and enjoyable - **\$145**

AA - DEVELOPMENTAL KID PITCH AGES 8-11 :: Recreational - First level where kids pitch - **\$145**

AAA - COMPETITIVE KID PITCH AGES 8-11 :: Competitive - Designed to be a true "minor" league, preparing players for the Majors - **\$155**

MAJORS AGES 10-12 :: Competitive - *2-3 years of AA/AAA is encouraged. This is the final step in Little League - **\$155**

KEY DATES FOR UPCOMING SEASON:

JAN 1 - MAR 1 // REGISTRATION DATES
MID APRIL - MID JUNE // SEASON DATES
DATE TBD // MID YEAR JAMBOREE & PHOTOS

FOR MORE INFORMATION EMAIL US AT:
PRESIDENT@SPOKANESOUTHLL.COM



FOLLOW & TAG US!





NHL Learn to Play

We've teamed up with the Seattle Kraken for first-time players ages 5-9!

\$269 | TUESDAYS & THURSDAYS 6:30-7:30PM

Ages: NHL Learn to Play is open to skaters 5-9 only.

Prerequisites: Lilac City Figure Skating Club's (LCFSC) Learn to Skate

Series Length: 8 sessions over 4 weeks | May only sign up for 1 series

Equipment Required: Full hockey gear and stick

\$269 Price Includes: Full Gear (listed above), 8 hours instruction

Jr. Chiefs Learn to Play

For players who have completed NHL Learn to Play or are older than 9!

\$169 | TUESDAYS & THURSDAYS 6:30-7:30PM

Ages: SAYHA Learn to Play is open to skaters 9+ OR those who have already completed Learn to Skate/NHL Learn to Play

Prerequisites: LCFSC Learn to Skate or NHL Learn to Play

Series Length: 8 sessions over 4 weeks | May sign up for multiple series

Equipment Required: Full hockey gear and stick

\$169 Price Includes: 8 hours instruction



It's never too late to start!



SAVE THE DATE



TRANSITIONAL KINDERGARTEN AND KINDERGARTEN ROUNDUP



FOR 4 AND 5 YEAR OLD STUDENTS ENROLLING IN THE 2024-2025
SCHOOL YEAR.



WHEN

Tuesday, April 23rd 2024

Where



FREEMAN ELEMENTARY



PLEASE CALL

the elementary office at **509-291-4791**
for details and to schedule your
arrival time between 1 and 6pm!

*transitional kindergarten is a full day program
for 4 year olds





Read 2 Ride 2024 READING LOG

Turn in these Tally sheets to your teacher by: _____

- 1 Spend at least ten hours reading just for fun. Reading for homework or school assignments does not count! But reading for this Challenge does include reading to yourself, reading to someone else, or having someone else read to you.
- 2 Use this tally sheet to list the time you spend reading and to keep track of the books, magazines, and other things you read. Have your teacher or parent initial every time you read as proof that you have done the reading. If you need more space, attach extra tally sheets.

.....
Please make as many copies of this sheet as you think your students will need.

page _____ of _____

Date	Name of book, magazine, or newspaper	Minutes of reading	Teacher/Parent initials



RECREATIONAL
READING

Total minutes for this page _____

Total minutes on all pages _____

Student's Name: _____ School Name: _____ Grade: _____

FOR THE PARENT: I certify that this student has completed 10 hours of reading for recreation.

Parent's Signature (REQUIRED FOR PARTICIPATION)

Teacher's Signature (LATE FORMS WILL NOT BE ACCEPTED)

How would you like your student's ticket delivered?

☐ School Print ☐ Email (Optional)* _____

UPCOMING EVENTS

**FREEMAN PTSG
WINTER/SPRING 2024**

PTSG MEETINGS

2nd Wed of
every month
5:30-6:30PM
**Feb Meeting
on 7th*

FEB

9

5:30 PM - 7 PM

*Family Glow
Dance*

FEB

23

7 PM

*Freeman Family
Night @ Chiefs*

MAR

11

*Spring Teacher
Grants Out*

MAR

28

7 AM & 4 PM

*Conference Meals -
Breakfast & Dinner*

APR

8

*FHS Senior Scholarships
Applications Out
Due May 3rd

APR

22

TIME TBD

*Family Skate Night @
Roller Valley*

MAY

TBD

Family Fun Activity!

JUN

TBD

*End of School
Celebration*

EVENT DETAILS COMING SOON!



2023-2024 PTSG MembershipForm

Parent Name(s) _____

Email(s): _____

Best Phone #: _____

Family Membership \$30 Staff Membership \$30 Business Membership \$60

Student(s) Name(s)	Grade for 2023-2024

Please make checks payable to Freeman PTSG.
All membership dues directly support Freeman students.

PTSG Use Only: *Check/Cash*_____ *Received By:*_____

CAMPING CHAIRS

100% OF THE PURCHASE PRICE WILL BE DONATED TO THE SR. CLASS OF 2024 ALL NIGHTER

GO SCOTTIES

PLEASE CONTACT
AMYFLAIG@ICLOUD.COM TO
PLACE YOUR ORDER OR TEXT
509-979-4221

CHECK, CASH OR
VENMO (PREFERRED)



ORDER
TODAY



Two cup
holders &
zippered
carrying bag



Pocket to
store goodies

You will be contacted via email as soon as your order is received and again to arrange pick-up/delivery.

🐾 🐾 LIMITED QUANTITY AVAILABLE 🐾 🐾

PLEASE ENSURE ALL ORDERS (TEXT OR EMAIL) HAVE THE FOLLOWING INFORMATION:

NAME _____ PHONE _____

EMAIL _____

CAMPING CHAIR _____ X \$50 = _____

Entire purchase price benefits Sr. Class of 2024 Senior All Nighter

- THIS IS NOT AN ASB FUNDRAISER -

Thank you



NOW SHOWING



REGAL®

Spokane Valley Presents:

Saturday Morning Kid's Flicks

\$2.00 a person

**Each Saturday Morning Kid's Flick show will start*

1 hour before our first show of the day:

02/03 - Super Mario Bro's Movie

02/10 - How to Train Your Dragon or Super Mario Bro's Movie

02/17 - Trolls or How to Train Your Dragon

02/24 - Kung Fu Panda or Trolls

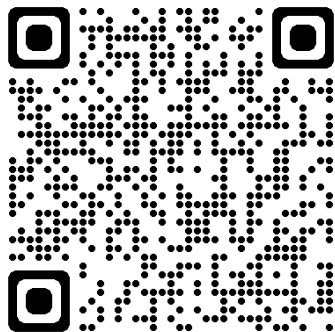
03/02 - Iron Giant or Kung Fu Panda

03/09 - Lego Movie or Iron Giant

03/16 - Shrek or Lego Movie

03/23 - Harry Potter and the Sorcerer's Stone or Shrek

03/30 - Hop or Harry Potter and the Sorcerer's Stone



Tickets can be purchased online
or at the Concession Stand